

NOTICE ISSUED PURSUANT TO THE LICENSING ACT 2003

Application Reference:	<b>060893</b>
*Licence Type:	<b>Grant of Premises Licence</b>
Applicant/Club Name (s):	Jessie Dean
Premises to be Licensed (or description):	
Long Moor Farm, Long Lane, Combe Martin, EX34 0PA	
Proposed Licensable Activities:	
<p>1. To enable the supply of alcohol on the premises Monday to Sunday 11:00 to 21:00. 2. The provision of regulated entertainment Monday to Sunday 09:00 to 21:00. 3. The provision of one annual event with the supply of alcohol and regulated entertainment on a Friday and Saturday evening until 23:00 for no more than 2000 people.</p>	
If Applicable, Qualifying Club Activities:	
If Applicable, Details of Variation to Licensable Activities:	
Representations:	These must be made in writing to the address below.
Representations can be made within 28 consecutive days, starting the day after receipt of the application by the Council.	To be considered, representations must be received by the Council by:
	<b>DATE: 4th March 2026</b>
<p><b>It is an offence to knowingly or recklessly make a false statement in connection with an application. The maximum fine for which a person is liable on summary conviction for the offence is unlimited.</b></p>	
<p>Representations should be received by The Licensing Team, North Devon District Council, Lynton House, Commercial Road, Barnstaple, Devon, EX31 1DG or by email to <a href="mailto:licensing@northdevon.gov.uk">licensing@northdevon.gov.uk</a> The Licensing Act 2003 Public Register, Record of Applications and representation form are available on our website at:</p> <p><a href="https://www.northdevon.gov.uk/business/licences-and-permits/entertainment-and-alcohol-licences">https://www.northdevon.gov.uk/business/licences-and-permits/entertainment-and-alcohol-licences</a></p> <p>Or can be viewed at the above premises by appointment only.</p>	

**\* In the case of an application for a Provisional Statement (premises being/about to be constructed/alteried); representations are restricted after the issue of the Statement.**